



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2166

SERIAL NUMBER 10/602,908	FILING DATE 06/24/2003  RULE	CLASS 401	GROUP ART UNIT 3751	ATTORNEY DOCKET NO. QUK-2
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------

APPLICANTS

Peter S. Vosbikian, Moorestown, NJ;  
 Robert E. Petner, Burlington, NJ;

\*\* CONTINUING DATA \*\*\*\*\* *None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 09/09/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>JP</i>	STATE OR COUNTRY NJ	SHEETS DRAWING 11	TOTAL CLAIMS 92	INDEPENDENT CLAIMS 5
--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS  
 26689  
 WILDMAN, HARROLD, ALLEN & DIXON  
 225 WEST WACKER DRIVE  
 CHICAGO , IL  
 60606

TITLE  
 Mops with one or more cleaning members

FILING FEE  RECEIVED 2344	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---